

# ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

☒ Ms.

☒ yes ☐ no

☐ Mr. Artist

SANDY RICHERT

(Last Name Last)

Permanent

Address

722 KENBRIDGE HIGHLAND HEIGHTS

Street

City

44143

Zip

Tel. (216) 449-5133

Area Code

Temporary

Address

Street

City

Tel. ( )

Zip

Area Code

Permanent address is in what county? CUYAHOGA

Born in Cuyahoga County ☒ Yes ☐ No

Collaborator

(If Any)

If May Show entries are not accepted or not sold:

☒ Artist will pick up at Museum.

☐ Museum should dispose of.

☐ Museum should ship to artist C.O.D. at this address:

## Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

**THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.**

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until January 2, 1977.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

Sandy Richert



2.48

## ENTRY BLANKS

1

- ☐ 1. Paintings ☐ 2. Graphics ☐ 3. Photography  
☐ 4. Sculpture ☐ 5. Electric ☒ 6. Crafts

Medium or Materials

*Enamel on Acid-etched Copper*

Title

*IRIS*

Price or NFS

\$45-

Insurance Value  
If NFS Only

—

Size

*7 5/8" diameter x 5/8"*

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

Total No. in Edition

Price  
UnframedPrice of  
Frame

DO NOT WRITE IN THIS SECTION

36 E G

ACCEPTED

REJECTED

X

FEE PAID

BY

10/20

AK

2

- ☐ 1. Paintings ☐ 2. Graphics ☐ 3. Photography  
☐ 4. Sculpture ☐ 5. Electric ☒ 6. Crafts

Medium or Materials

SOLD

*Enamel on Acid-etched Copper*

Title

*Plate: Etched and Scratched*

Price or NFS

\$35-  
1.93Insurance Value  
If NFS Only

—

Size

*7 5/8" diameter*

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

Total No. in Edition

Price  
UnframedPrice of  
Frame

DO NOT WRITE IN THIS SECTION

37 E G

ACCEPTED

REJECTED

X

RECEIVED

BY

10/11

AK